

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address SULLIVAN HILL REZ & ENGEL A Professional Law Corporation James P. Hill, SBN 90478 Gary B. Rudolph, SBN 101921 Kathleen A. Cashman-Kramer, SBN 128861 600 B Street, 17th Floor San Diego, California 92101 Telephone: (619) 233-4100 Fax Number: (619) 231-4372 <input type="checkbox"/> Individual <i>appearing without an attorney</i> <input checked="" type="checkbox"/> Attorney for: Lantzman Investments, Inc.	FOR COURT USE ONLY
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION	
In re: 2nd Chance Investment Group, LLC	CASE NO.: 8:22-bk-12142-SC CHAPTER: 11 NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: <i>(title of motion¹)</i>: <u>Stipulation regarding Continuing Hearing Motion</u> <u>for Relief from the Automatic Stay filed by</u> <u>Lantzman Investments, Inc.</u>
Debtor(s)	

PLEASE TAKE NOTE that the order titled Order on Stipulation regarding Continued Hearing Motion for Relief from the Automatic Stay filed by Lantzman Investments, Inc.

was lodged on (date) May 16, 2023 and is attached. This order relates to the motion which is docket number 148.

¹ Please abbreviate if title cannot fit into text field.

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Attorneys for Creditor and Movant Lantzman Investments, Inc.

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF CALIFORNIA

In re	)	CASE NO.: 8:22-bk-12142-SC
2ND CHANCE INVESTMENT)	
GROUP, LLC,	)	ORDER GRANTING
	)	STIPULATION REGARDING
Debtor.	)	CONTINUING HEARING
	)	MOTION FOR RELIEF FROM
	)	THE AUTOMATIC STAY FILED
	)	BY LANTZMAN INVESTMENTS,
	)	INC.
<hr/>		
LANTZMAN INVESTMENTS, Inc.	)	Current Hearing
	)	Date: May 31, 2023
Movant,	)	Time: 1:30 p.m.
vs.	)	Proposed Continued Hearing
	)	Date: August 16, 2023
2ND CHANCE INVESTMENT GROUP,	)	Time: 1:30 a.m.
LLC)	
Respondents.	)	Judge: Hon. Scott C. Clarkson
	)	Courtroom 5C
	)	Via ZOOM

Based on the Stipulation by and between Movant Lantzman Investments, Inc. (“Creditor”), on the one hand, and debtor 2nd Chance Investments, LLC (“Debtor”), on the other hand, by their counsel of record (the Creditor and the Debtor are hereinafter referred to collectively as the “Parties”), it is hereby ordered that:

1. The Stipulation is GRANTED.

1 2. The Parties agree that the hearing on the Motion may be continued to
2 August 16, 2023, at 1:30 p.m.

3 3. In addition, the deadline for the Debtor to oppose the Motion is hereby
4 extended to August 2, 2023.

5 4. In addition, the deadline for the Creditor to reply to any opposition to the
6 Motion is hereby extended to August 9, 2023.

7 **IT IS SO ORDERED.**

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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
600 B Street, Suite 1700
San Diego, CA 92101

A true and correct copy of the foregoing document entitled: **NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 5/16/2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

See attached.

☒ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL: On (date) 05/16/2023, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Honorable Scott C. Clarkson
United States Bankruptcy Court
Central District of California
Ronald Reagan Federal Building and Courthouse
411 West Fourth Street, Suite 5130 / Courtroom 5C
Santa Ana, CA 92701-4593

☐ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

May 16, 2023
Date

Laurel Dinkins
Printed Name

/s/ Laurel Dinkins
Signature

SERVICE INFORMATION

Case No. 8:22-bk-12142 -

2nd Chance Investment Group, LLC

1. To be served by the Court via Notice of Electronic Filing [NEF]:

- Amanda G. Billyard abillyard@bwlawcenter.com
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